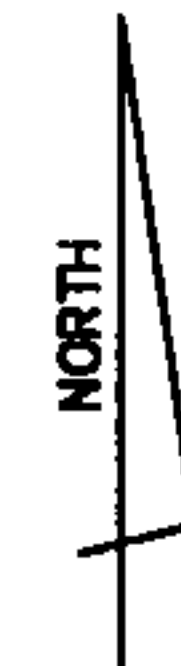
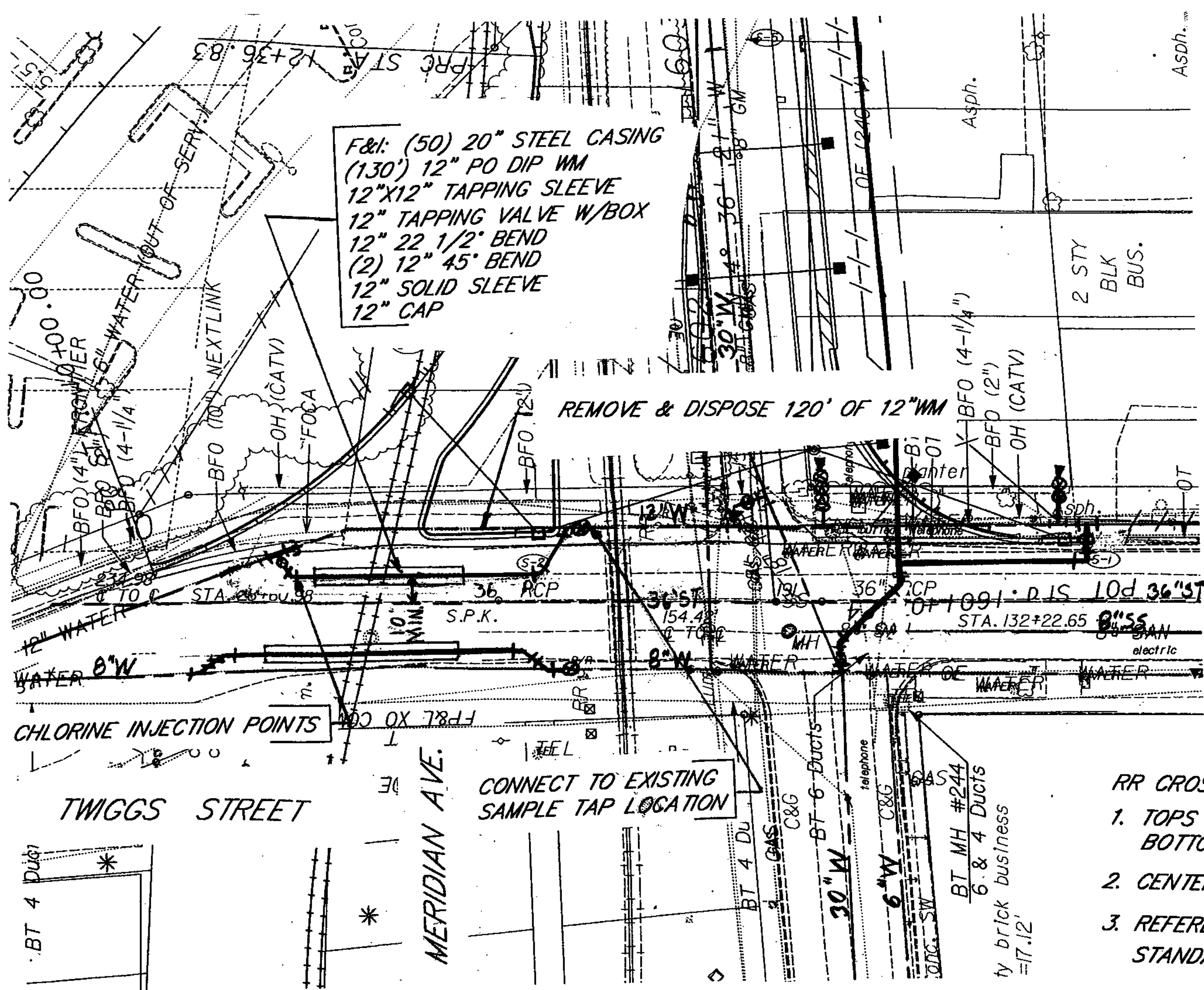


**DRAWING ACCURACY  
WAS NOT VERIFIED.  
FIELD VERIFY LOCATIONS  
AND DEPTHS.**



SEC.18,19-T28S-R19E  
SCALE 1"=40'



**F&I RESTRAIN JOINT NOTES:**

1. RESTRAIN ALL NEW 12" PO & MJ JOINTS.
2. RESTRAIN ALL EXISTING 12" MJ & PO JOINTS 34' EAST OF CONNECTION TO EXISTING.

CHRIS BARQUIN, P.E.  
CITY OF TAMPA WATER DEPT.  
306 E. JACKSON ST., 5E  
TAMPA, FL 33602  
P.E. #31900

**RR CROSSING NOTES:**

1. TOPS OF CASING TO BE 5'6" BELOW PROPOSED BOTTOM OF TRACKS.
2. CENTER CASING AS SHOWN ON STANDARD DETAIL 2.04.
3. REFERENCE CITY OF TAMPA WATER DEPARTMENT STANDARD DETAIL 2.04.

12" DIP WM RAILROAD CROSSING TWIGGS	CHRIS BARQUIN FLA. P.E. # 31900	No.	Date	REVISION	By	Des: JRD	W.O. 8822	File: SELMON XTOWN
		Approved Date	<i>Chris Barquin</i>			Dwn: JDM	FILE NUMBER <b>FC84-139F</b>	
						Ckd: GE	SHEET TWD 9 OF TWD 18 SHEETS	