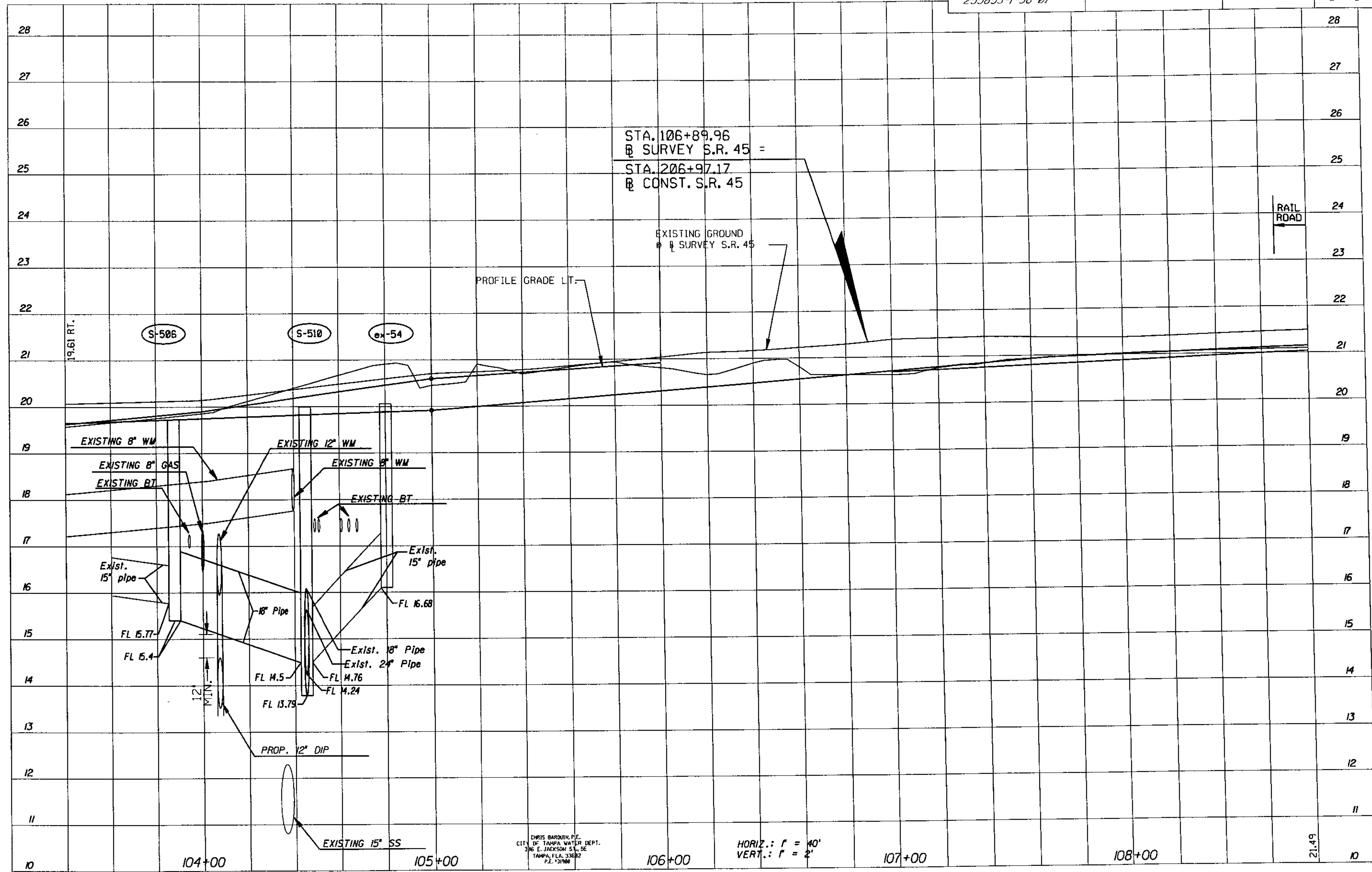


DRAWING ACCURACY
 WAS NOT VERIFIED.
 FIELD VERIFY LOCATIONS
 AND DEPTHS.

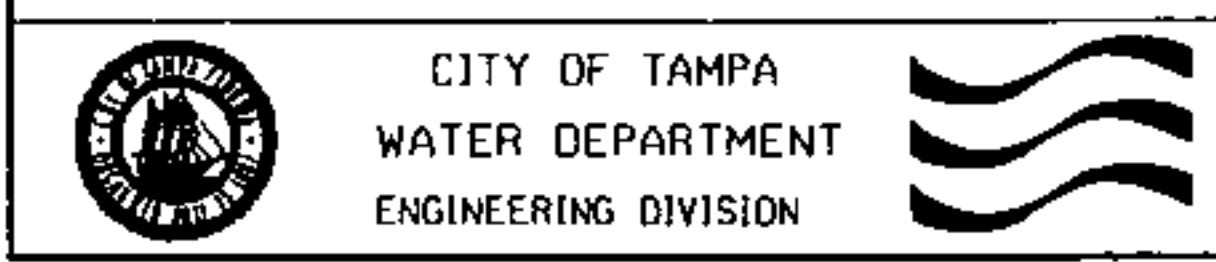
UHWCA	FINANCIAL PROJECT ID	STATE PROJ. NO.	SHEET NO.
255853-1-56-01			U-8



CHRIS BAROUN, P.E.
 CITY OF TAMPA WATER DEPT.
 396 E. JACKSON ST., 5E
 TAMPA, FLA. 33602
 P.E. 131988

HORIZ.: 1" = 40'
 VERT.: 1" = 2'

NOTICE: THE OFFICIAL RECORD OF THIS PLAN SHEET IS THE ELECTRONIC FILE SIGNED AND SEALED UNDER RULE 61G15-23.003, F.A.C.



CITY OF TAMPA
 WATER DEPARTMENT
 ENGINEERING DIVISION

MAIN RELOCATION

S.R. 45 FROM KENNEDY BLVD. TO HILLSBOROUGH AVE.
 STA. 103+20 TO STA. 108+80

48	0	48	1" = 40' HORIZ.
2	1	2	1" = 2' VERT.

Atlas Pages	1-13
No. Date	REVISION
Approved	By
Date	

Des: CB	V.D. 4540	File: NEBRASKA AVE. - SOUTH
Dwn: FJ		IER
Ckd: CB	SHEET 8	OF 55 SHEETS

FC84-175-8