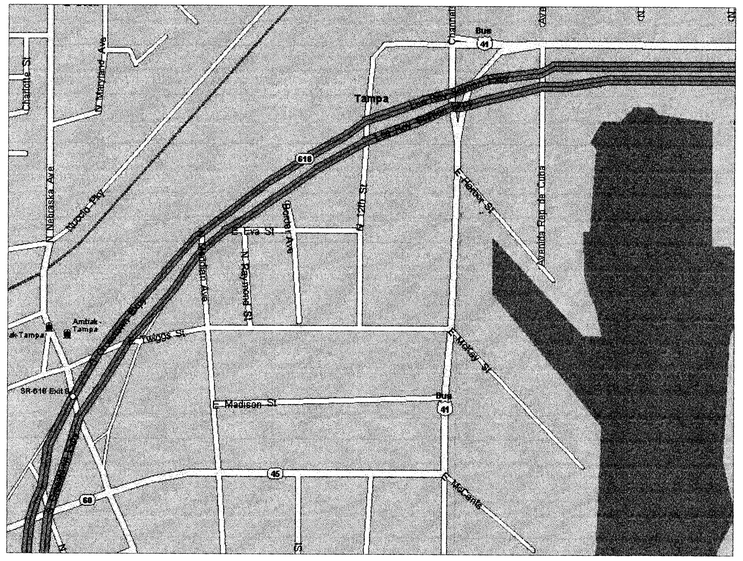
CITY OF TAMPA WATER SYSTEM NOTES

1. ALL WATER WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE TAMPA WATER DEPARTMENT TECHNICAL MANUAL, LATEST EDITION, AND WITH ALL WATER DETAILS THEREIN. THE DETAILS AND STANDARDS DESCRIBED ABOVE SHALL BE CONSIDERED TO BE A PART OF THE CONTRACT DOCUMENTS FOR THIS PROJECT.

2. NO TREES WILL BE PLANTED WITHIN 10' OF CITY WATER MAINS. ALL EXISTING TREES WILL BE REMOVED AND DISPOSED OF BY DEVELOPER IN ACCORDANCE TO CITY GUIDELINES.

2. GRADES ABOVE UTILITIES SHOULD MATCH EXISTING GRADE UNLESS OTHERWISE SHOWN ON PLAN.

DRAWING ACCURACY WAS NOT VERIFIED. FIELD VERIFY LOCATIONS AND DEPTHS.



VICINITY MAP

NORTH
ASSUMED

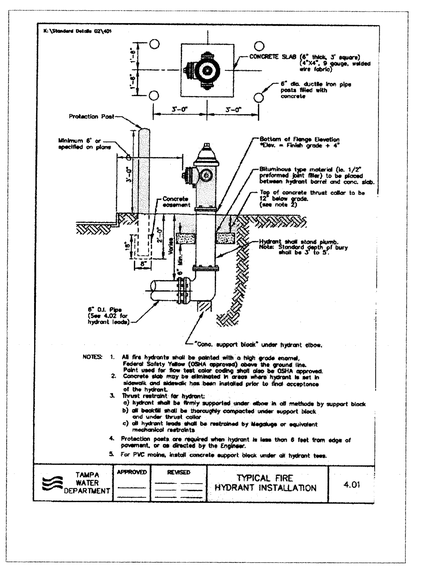
GRAPHIC SCALE

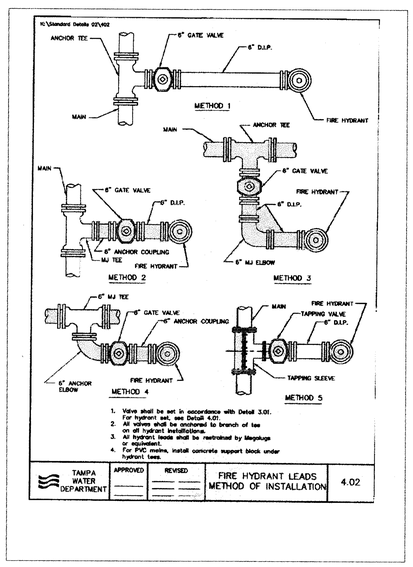
20 0 10 20 40 80

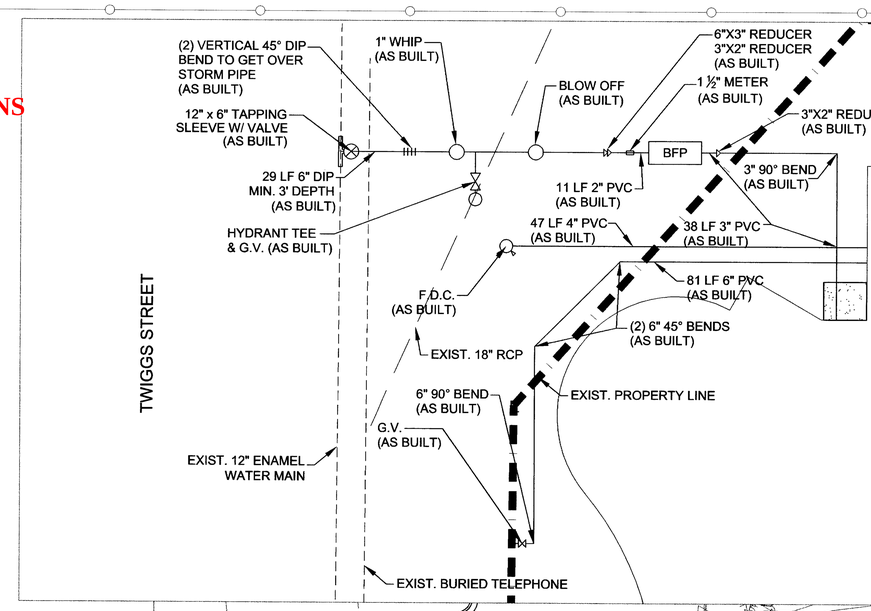
(IN FEET)
1 inch = 20 ft.

LEGEND

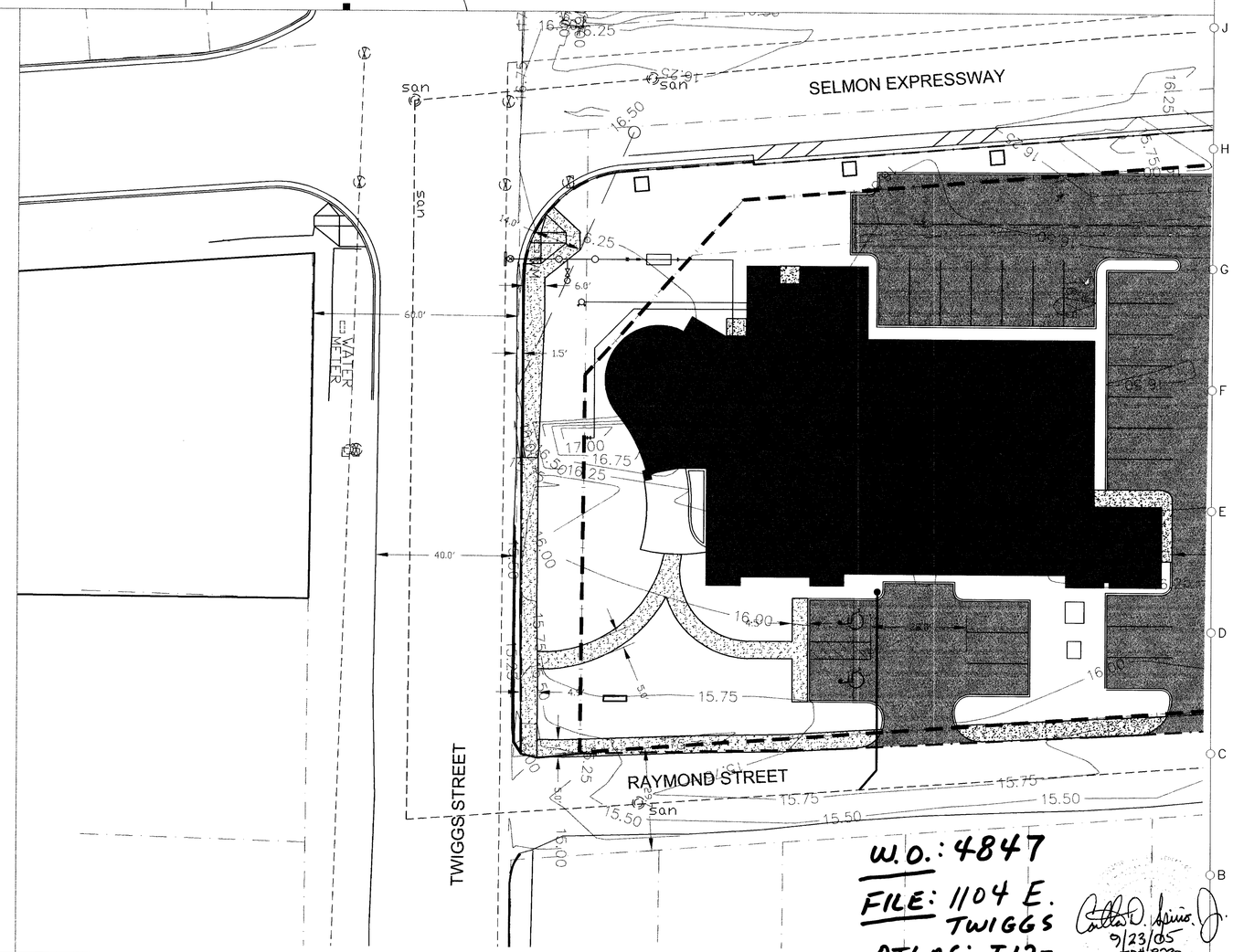
- PROPOSED ASPHALT PAVEMENT
- PROPOSED BUILDING
- PROPOSED SCORED CONCRETE (REFER TO ARCH. PLANS)
- PROPOSED CONCRETE SIDEWALK
- LIMITS OF CONSTRUCTION/PROJECT AREA
- WATER VALVE







WATER CONNECTION DETAIL (AS-BUILT)
SCALE: 1"=10'



W.O.: 4847
FILE: 1104 E. TWIGGS
ATLAS: I12-

9/23/05
EB#8230

UTILITY PLAN – RECORD DRAWING

C5
1"=20'

REVISIONS
1 6-15-05
2 6-30-05
3 9-12-05
4

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REGISTRATION NUMBER AA C000123

THEA Transportation Management Center WATERLINE AS-BUILT
TAMPA, FLORIDA

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I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE PLANS COMPLY WITH THE RELEVANT BUILDING CODES.

ENGINEER OF RECORD:
VICTORIA M. HARTMAN
P.E. REG. NO. 54611

FGA PROJECT NUMBER
0327

ISSUE DATE
6/21/04

SHEET NUMBER
C5

H1480